

Presentation of the book “Our day will come” from Biblioteca Kaos

This book, the second edited as Biblioteca Kaos, is the narration of an hunger strike which is inserted in a political and radical struggle into the prisons. This is a narration which shows that, as sharp as would be repression and oppression, it always exists a combative answer.

The translation of the book “Our day will come” is also an embrace for Conspiracy Cells of Fire (FCC), which answers to different motivations: our deep affinity with Conspiracy Cells of Fire, from where rises our solidarity which impulses us to translate and spread their ideas and struggle strategies, the presence of solidarity actions with FCC comrades, but, also our expansion of anarchic ideas and practice project. We translated the text edited by Sin Banderas Ni Fronteras “Our day will Come”, and we presented all the communicates which emerged belong the hunger strike, some actualizations of the case and the communicates of the actions that took place in this territory controlled by Brazilian state in solidarity with the hunger strike of FCC. We also included in the book, Aggeliki and Christos ‘s communicates that they wrote in the begin of the trial, FCC, Spyros Mandylas, Sin Banderas ni Fronteras and Kataklysmia blog ‘s words, all of them especially sent for this edition and for the event of may, 26th.

It’s difficult enough to concentrate in FCC words or way of action all the expansiveness of their proposal with FAI-IRF and Phoenix project. Each communicate involves just one moment of their combative trajectory. And right now, if we translated and edited a book that speaks of a specific moment of this combative trajectory, it’s because this moment gave us an important shake.

FCC members are imprisoned, some for more years than others, for acting agreeing with their anarchic ideas, attacking what’s dominates. Since may, 21th of 2008, FCC actions are being claimed in Greek territory and, during two years, the attacks were intensifying, as a tactic- operative level, as in a reflection of the aims to target. In 2009 and 2011, some arrests have produced a descent in the intensity of the confrontation. In the prisons, they assumed a clear position of repulsion for the judicial circus that was going on. The unique way is the struggle, inside and outside grades.

So, it emerges the Phoenix Project as a demonstration that the fire of the fight can emerge from ashes. All of this is clearly a demonstration that in adversed conditions, it’s steel possible to struggle. The comrades are showing every day that their convictions are and will be always stronger that the sentences the state insists to set on their shoulders. Yet, in the prisons, without ever stop to render solidarity, agitate and make protests, they try to escape repeatedly. In the escape tentative in the year of 2015, discovered before it would be accomplished, the vengeance of the judicial and political system reaches their relatives and emotionally fellows. The efforts of the state to reduce the comrades are intensifying: mother, brother, wife, comrades are arrested with the accusation of being complicit and FCC members. Once again, the comrades don’t fall into the roper of the power, and answer to repression with fight: they make an hunger strike to death, hunger that this book is talking about. To whom believed that being imprisoned, with the body jammed and emotionally tortured,

could paralyze the struggle, it was not the case. The comrades never stopped to struggle and even if death would be a strategy, they would embrace it with dignity.

The repression faced with raised head by the comrades was marked by the strength of their companionship ties and by an unbreakable firmness and politic affinity. The decision that made them realize an hunger strike to death challenges any tentative of dissidence extermination. Inside this experience, the auto-critic as the hunger strike process from FCC comrades reminds us that part of the essence of insurgent struggle lives in the beauty of the relationships that we are able to create with the people we decide to walk, with who we fall, and with who we stand up again. Our relationships become insurgent as we are eager to sharpen the conflict against the existent... The affinity reinforces itself by the action and the obstacles that we have to confront together.

The firmness of unbreakable comrades and their capacity to stay on the warpath in front of every received blow, is for us, one more learning, an inspiration that we see necessary to spread into every insurgent heart.

We have learned a lot from FCC comrades reflections and experiences, that's why it was important to us to translate their insurrect words. We believe that the translation is not made only in the "literal" aspect, but also, in the capacity of these experiences of anarchist armed struggle becoming understandable and "possible" in this territory. Because, belong lived experiences, these lines are a bit of a anarchic trajectory, of a international coordination that we feel part of. If we have decided to translate this book, it is because we look straight at the dialogue with FCC and others action groups from these lands, as an individual and collective challenge. In this way, the struggle experiences, the mistakes, the shit, the auto-critics as the ideas and projectualities are meeting points and reflections sources for the intensification of the anarchic conflict.

A conflict that spread itself and pours out frontiers, as the international call of Black Dezember showed us, that for us was in deeply relation with the FCC comrades strike.

If the strike goes on in the beginning of 2015 and the call was for December of this same year, the involved comrades in strike and in solidarity with them, were still (and still are) to confront the trial for escape tentative in which their relatives also were to be judged. The call of Black Dezember as was made to raise the combative memory of our dead and imprisoned comrades, touched deeply the solidarity with FCC comrades.

This call was answered from different part of the world and from different form of anarchist combativeness. Fire, sabotage, book, tags, bands, poster and more, were the forms of lots of anonymous have shown the potency of anarchic coordination in font of an international call. That's why we present the communicates of the actions that happened in these lands in response to this call. Because seeing the insurgent solidarity going out this territory and reaching Koridallos prison was one more incentive to keep spreading the insurrectional anarchist praxis and proposal.

This initiative points at the sharpening of reflection and action. It follows up the firmness of FCC comrades, the insurrectional project, the accomplished attacks, its aims, well, their way bearing Black Anarchy. Bringing part of this trajectory to these

lands is a way to invite the informal and international coordination, coordination that we think necessary for the potencialization of insurrect confrontation.

So that this book can be one more spark to keep illuminating the darkness...

Biblioteca Kaos